



12u

Attorney Docket No. 9417-2

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re: Sotak et al.

Confirmation No.: 2263

Application No.: 10/714,413

Group Art Unit: 2183

Filed: November 14, 2003

For: *Methods, Systems and Computer Program Products for Providing Resident Aware Home Management*

Date: April 4, 2005

Mail Stop Amendment

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

**SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT  
FOR INTERNATIONAL SEARCH REPORT**

Sir:

Attached is a Supplemental Form PTO-1449 listing documents cited in the International Search Report for the corresponding International Application Number PCT/US2004/035652. Each document listed on the attached PTO-1449 was first cited in a communication from a foreign patent office in a counterpart foreign application not more than three months prior to the filing of this Statement. A copy of any listed foreign patent document and/or non-patent literature including the Search Report, is enclosed. A copy of any listed U.S. patent and/or U.S. patent application publication is not provided herewith in accordance with the amendment by the U.S. Patent and Trademark Office of requirements under 37 C.F.R. § 1.98(a)(2)(ii) effective October 21, 2004. In accordance with MPEP § 609, the submission of the copy of the Search Report should serve as satisfying the requirement of a concise explanation of the listed non-English language references.

Attorney Docket No. 9417-2  
Application No. 10/714,413  
Page 2

It is requested that these documents be considered by the Examiner and officially made of record in accordance with the provisions of 37 C.F.R. §1.56 and Section 609 of the MPEP.

No fee is believed due; however, the Commissioner is hereby authorized to charge any deficiency or credit any refund to Deposit Account No. 50-0220.

Respectfully submitted,



Timothy J. O'Sullivan  
Registration No. 35,632

Myers Bigel Sibley & Sajovec, P.A.  
P. O. Box 37428  
Raleigh, North Carolina 27627  
Telephone: (919) 854-1400  
Facsimile: (919) 854-1401  
Customer No. 20792

**Certificate of Mailing under 37 CFR § 1.8**

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on April 4, 2005.



Sheena L. Donnelly

Substitute form 1449A/PTO		<b>Complete if Known</b>	
<b>INFORMATION DISCLOSURE STATEMENT BY APPLICANT</b> (use as many sheets as necessary)		Application Number	10/714,413
		Filing Date	November 14, 2003
		First Named Inventor	Sotak
		Group Art Unit	2183
		Examiner Name	Unknown
Sheet 1 of 1	Attorney Docket Number	9417.2	

### U.S. PATENTS AND PATENT PUBLICATIONS

Examiner Initials*	Cite No.	U.S. Patent Document		Name of Patentee or Applicant of Cited Document	Date of Publication of Cited Document MM-DD-YYYY
		Number	Kind Code (if known)		
	1.	US-2002/092017 A1		Klosterman et al.	07/11/2002
	2.	US-2003/046690 A1		Allyn	03/06/2003
		US-			

### FOREIGN PATENT DOCUMENTS

Examiner Initials*	Cite No.	Foreign Patent Document			Name of Patentee or Applicant of Cited Document	Date of Publication of Cited Document MM-DD-YYYY	Translation
		Office	Number	Kind Code (if known)			
	3.	EP	1 496 650 A			01/12/2005	
	4.	JP	08106579			04/23/1996	Abstract
	5.	WO	00/39964 A			07/06/2000	
	6.	WO	02/069627 A			09/06/2002	

### OTHER NON PATENT LITERATURE DOCUMENTS

Examiner Initials*	Cite No.	Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published	T
	7.	International Search Report and Written Opinion for Application No. PCT/US2004/035652 mailed on March 21, 2005	
	8.	Lee et al. "A New Home Network Protocol for Controlling and Monitoring Home Appliances-HNCP" <i>International Conference on Consumer Electronics</i> pp312-313 (2002)	

Examiner Signature	Date Considered
--------------------	-----------------

\*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.